

## **Host Family Application Form**



|  | Adult 1   | (Panafiaiany)          |          | Adult 2     |                  |             |               |  |
|--|---|------------------------|----------|-------------|------------------|-------------|---------------|--|
| Surname  | Adult   | (Beneficiary)          |          | Adult 2     |                  |             |               |  |
| First name   |   |                        |          |             |                  |             |               |  |
| i ii st iiaiiie  |   |                        |          |             |                  |             |               |  |
| Address  |   |                        | Contact  | details     |                  |             |               |  |
|  |   |                        | Tel.     |             |                  |             |               |  |
|  |   |                        | Mob.     |             |                  |             |               |  |
|  |   |                        | Email.   |             |                  |             |               |  |
| Family structur  | e Sex   | Age                    |          |             | DBS              | Gas safe    |               |  |
| Child 1  | e Sex   | Age                    | led      | sue date    | DBS              | Gas said    | ;             |  |
| Child 2  |   |                        |          | or latch    | Yes □            | No □        |               |  |
| Child 3  |   |                        |          | od (veg, l  |                  | Religion    |               |  |
| Other  |   |                        | 10       | ou (veg, i  | ididi etej       | rteligion   |               |  |
| Other  |   |                        | Pr       | eferences   | to student pro   | file (tick) |               |  |
| Pets   | Size  |                        | Se       |             | M $\square$      | F           |               |  |
| 1 010  | OILO  |                        |          | je group    | 16-17 □          | 18+ 🗆       |               |  |
|  |   |                        |          |             | s available (1 s | _           | om)           |  |
|  |   |                        | IVC      | . OI IOOIII | 3 available (1 3 | tuuenintot  | )III <i>)</i> |  |
|  |   |                        |          |             |                  |             |               |  |
| •  |   |                        |          |             |                  |             | Tick          |  |
| Room only - £100 weekly rate. All bills included except telephone.   |   |                        |          |             |                  |             |               |  |
| Full Board - £175 weekly rate. Three meals included. All bills included except telephone.  |   |                        |          |             |                  |             |               |  |
|  |   |                        |          |             |                  |             |               |  |
| ,  |   |                        |          |             |                  |             |               |  |
| If not, do you accept students smoking outside?  |   |                        |          |             |                  |             |               |  |
| Do you have smoke alarms on each level?  |   |                        |          |             |                  |             |               |  |
|  |   |                        |          |             |                  |             |               |  |
| If not, do you have an authorisation letter for hosting students?  |   |                        |          |             |                  |             |               |  |
| Is your garden (if any) enclosed?  |   |                        |          |             |                  |             |               |  |
| Please note: students under 18 MUST be in Full Board accommodation.  |   |                        |          |             |                  |             |               |  |
|  |   |                        |          |             |                  |             |               |  |
| Route to Bournville College by bus (international students are provided with a TWM bus pass)   |   |                        |          |             |                  |             |               |  |
| and journey time   |   |                        |          |             |                  |             |               |  |
| •  | •   |                        | (=40)    |             | ,                |             |               |  |
| 2 people (non-relatives) to provide a reference of EACH member of your household and any   |   |                        |          |             |                  |             |               |  |
| guests who are over 16 years old. To include your suitability for hosting students, how long they have known you and in what capacity. |   |                        |          |             |                  |             |               |  |
| Referee 1 (nam   |   |                        | Refere   | e 2 (name   | , address, ema   | il. tel)    |               |  |
| 11010100 1 (110111   | <u>,</u>  | ,,                     | 1101010  | <u> </u>    | ,                | ,,          |               |  |
|  |   |                        |          |             |                  |             |               |  |
|  |   |                        |          |             |                  |             |               |  |
|  |   |                        |          |             |                  |             |               |  |
| How did you hear   | about ho  | sting with Bournville? | Click he | re to enter | text.            |             |               |  |
| •  |   |                        |          |             |                  |             |               |  |
| I HAVE READ THE  | I HAVE READ THE HOST FAMILY GUIDANCE NOTES, AND WISH TO BECOME A REGISTERED PROVIDER. |                        |          |             |                  |             |               |  |
|  |   |                        |          |             |                  |             |               |  |







## THIS SIDE FOR COLLEGE USE ONLY

| HEALTH & SAFETY                                       |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Gas Safety  |  |  |  |  |  |  |  |
| Gas cooking Yes □No □                                 | Where "Yes", a current "Gas Safe" Certificate must be provided |  |  |  |  |  |  |
| Gas Fire Yes □No □                                    | Certificate provided Yes ☐ No ☐                                |  |  |  |  |  |  |
| Gas Central Heating Yes ☐ No ☐                        | Date of issue  |  |  |  |  |  |  |
| Fire Safety - Smoke Detectors                         |  |  |  |  |  |  |  |
| Number  | Tested Yes □No □   |  |  |  |  |  |  |
| Locations   | Comments   |  |  |  |  |  |  |
| Electrical Safety                                     |  |  |  |  |  |  |  |
| Date of electrical inspection and test who applicable | ere Certificate provided Yes □No □                             |  |  |  |  |  |  |
| Suitability of Accommodation                          |  |  |  |  |  |  |  |
| Accommodation suitable Yes □No                        | f NO, can modifications be made to allow a                     |  |  |  |  |  |  |
|   | future re-inspection Yes $\square$ No $\square$                |  |  |  |  |  |  |
|   | Agreed date for re-inspection                                  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| Acceptance  |  |  |  |  |  |  |  |
| Signed on behalf of Health & Safety: Name             |  |  |  |  |  |  |  |
| Signature   | Date   |  |  |  |  |  |  |
| Signed on behalf of International Office: Name        |  |  |  |  |  |  |  |
| Signature Date  |  |  |  |  |  |  |  |
| Comments  |  |  |  |  |  |  |  |
| Comments  |  |  |  |  |  |  |  |
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